| | 0.1 | | 500 | |
|------|-----|------|-----|--|
| BOOK | 21 | PAGE | 508 | |

| Ferm, | Tuesday | Day | 8th | Day of, | October | 20 |
|--------------|---------------------|------------------|--------------|-----------------|------------------|--------------|
| E1501 | 831LD | | | | | |
| Somers | set, KY | | | | | |
| Courth | ouse | | | | | |
| | | | | | | |
| Pulaski | i County Fiscal C | Court met in | a regular o | called meeting | g at 10 am Tue | sday, |
| 11 | er 8th, 2024 with | Marshall To | odd presidii | ng. The follov | ving Magistrate | es were |
| presen | t: | | | | | |
| | | | abaur Otr | | | |
| | V | Vilson Ran | isnaw Str | runk Wheeld | lon | |
| (1) Mo | otion made by Ma | agistrate Ra | inshaw and | l seconded by | Magistrate Ti | Irnen to |
| ∥` ′ | e the minutes fro | 0 | | , | 0 | |
| H · · · | carried. | | | ig noid on oo | | |
| | | | | | | |
| (2) Mot | tion made by Ma | gistrate Str | unk and se | conded by Ma | agistrate Whee | ldon to |
| approv | e the bid from B | oyd Compa | ny for a Tra | ackhoe in the | amount of \$91 | ,536.99. |
| Motion | carried. | | | | | |
| | | | | | | |
| ll` <i>′</i> | tion made by Ma | • | | | agistrate Wilso | n to appoint |
| Jason | White to the Soli | d Waste 10 | 9 Board. M | lotion carried. | | |
| | tion made by Ma | aictroto \//b | | l socondod by | / Magistrata St | runk to |
| | r funds from the | • | | | | |
| | se that amount to | | | | | |
| | | | | | | |
| (5) Mot | tion made by Ma | gistrate Wil | son and se | conded by Ma | agistrate Strun | k to |
| purcha | se 3,000 tons of | rock. Motio | n carried. | | | |
| | | | | | | |
| | tion made by Ma | - | | | agistrate Rans | haw to |
| purcha | se 1,500 tons of | hot mix. Mo | otion carrie | d. | | |
| | : NA | winter the Other | | | | - 4 - |
| <u>⊪`´´</u> | ion made by Ma | | | conded by Ma | igistrate Wilson | n to |
| approve | e the Road List. | Motion carr | led. | | | |
| (8) Mot | ion made by Ma | gistrate Rar | nshaw and | seconded by | Magistrate Wh | eeldon to |
| | e the Bill List. Mo | | | | | |
| | | | | | | |
| # | | aiotroto Wil | son and se | conded by Ma | agistrate Strunl | k to |
| (9) Mot | ion made by Ma | gistrate with | | | J | |



| 1 | MINUTES | ; } | Р | ulaski Cou | nty Fiscal | C(| OURT | |
|---|-----------------|----------------|---------------------------|--------------|-----------------|-------------------|------------|----------|
| | | | | | | | | |
| 7 | Гerm, Tu | esday | Day | 8th | Day of, | October | 20 | 24 |
| | E1501831LD | | | | | | | |
| | | | | | | | | |
| | **Danny Mast | en informed | the court a | as of Octob | oer 7th, 2024 t | he Pulaski Cou | unty | |
| | Composte Site | e had re-ope | ened to the | public. No | new permits | will be sold to t | he public, | |
| | only existing p | permits will b | e honored | . As existin | ig permits exp | ire a tipping fe | e will be | |
| | imposed. | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | - | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| · | | | | | | | | |
| 8 | | | | | | | | |
| | | | <u>770 IC 6 - 6-6-705</u> | | | | | |
| 2 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | + |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | - |
| | | 0 | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 2 | 20 | | | | | | | * |