| BOOK | 21 | PAGE | 483 | |
|------|----|------|-----|--|
| 2001 | | | 100 | |

| | TES } | | | unty Fiscal | (| COURT | |
|---------------------|----------------------------------|--------------|---------------|-----------------|---------------------------------|-------------|---------------|
| Term, | Tuesday | Day | 23rd | Day of, | April | 20 | 24 |
| E15018 | 31LD | | | | | | |
| Somers | set, KY | | | | | | |
| Courtho | ouse | | | | | | |
| | | | | | | | |
| Pulaski | County Fiscal C | Court met ir | n a regular o | alled meeting | at 10 am Tue | sday, | |
| April 23 | , 2024 with Mar | shall Todd | presiding. | The following N | Magistrates w | ere | |
| present | : | | | | | | |
| | | | | | | | |
| - | Turpen | Wilson V | Vheeldon | Ranshaw St | runk | | _ |
| | | | | | | | _ |
| | tion made by Ma | • | | | | | |
| 1 | e the minutes fro | om the last | court meeti | ng neid April 9 | , 2024. Motio | n | |
| carried. | | | | | | | + |
| (2) Moti | ion made by Ma | gistrate Wł | neeldon and | seconded by | Magistrate Ti | irpen to | - |
| | EMS Resolution | | | | Magistrate re | | |
| | | | | | | | |
| (3) Moti | ion made by Ra | nshaw and | seconded I | oy Magistrate ⊺ | Furpen to app | rove | |
| Constal | ble Danny Wedd | le to patro | l Pulaski Co | ounty Park duri | ng the summe | er months | |
| at a rate | e of \$20.00 per l | nour, 10 hc | ours per wee | ek. Motion carr | ied. | | |
| | | | | | | | |
| (4) Moti | ion made by Ma | gistrate Wi | lson and se | conded by Ma | gistrate Turpe | en to | |
| appoint | Johnny Dunbar | to the Ethi | c Code Cor | nmission Boar | d. Motion car | ried | _ |
| | | | | | | | \rightarrow |
| - r / | on made by Ma | • | | | | | _ |
| appoint | Don Bloomer to | the Ethics | Code Com | mission Board | . Motion carri | ed | _ |
| | on mode by Ma | aistrata Da | nebow and | accorded by | Accietrate M/il | oon to | |
| - II ^{- /} | on made by Ma the Pulaski Cou | - | | | the second second second second | | - |
| Motion | | | | | | | |
| | | | | | | | + |
| (8) Moti | on made by Ma | gistrate Str | unk and see | conded by Mag | gistrate Wilsor | n to deposi | t |
| -#` |) into the Sheriff | | | | | • | |
| | | | | | | | |
| (9) Moti | on made by Ma | gistrate Ra | nshaw and | seconded by N | /lagistrate Wh | eeldon to | |
| hire Bra | ndon Wiles at th | ne Pulaski | Co. Recycle | e Center. Motic | on Carried. | | |
| | | | | | | | |
| (10) Mo | tion made by Ma | agistrate R | anshaw and | d seconded by | Magistrate Tu | urpen to | |
| hire Cha | ad Johnson at th | ne Pulaski (| Co. Recycle | Center. Motio | n carried. | | |



| MINU | TES } | | Pulaski Co | ounty Fiscal | (| COURT | |
|-----------|--|--------------|---------------|---------------------------------------|-----------------|------------|----|
| Term, | Tuesday | Day | 23rd | Day of, | April | 20 | 24 |
| E15018 | 31LD | | | | | | |
| | | | | | | | |
| | otion made by Ma | | | · · · · · · · · · · · · · · · · · · · | | | |
| hire Bre | eanna Brown at F | Pulaski Co | . Park as se | easonal employ | yee. Motion ca | arried. | |
| (12) Ma | tion mode by M | aniatrata D | anahawan | | Magiatrata T | urnen te | _ |
| | otion made by Ma aig Norris at Pula | | | | | | + |
| | | 1311 00. 1 2 | | | . Wotion carrie | | + |
| (13) Mc | otion made by Ma | agistrate V | /ilson and s | econded by M | agistrate Whe | eldon to | |
| purchas | se 3000 tons of r | ock. Motio | n carried. | | | | |
| | | | | | | | |
| | otion made by Ma | - | | | agistrate Turp | pen to | |
| purchas | se 1500 gallons o | of patch oi | I. Motion ca | rried. | | | _ |
| (15) Mc | otion made by Ma | agistrate S | trunk and s | econded by M | agistrate Wile | on to | _ |
| | the speed limit of | | | | | | |
| | | | | | | | |
| (16) Mc | otion made by Ma | agistrate V | /heeldon ar | nd seconded by | y Magistrate F | Ranshaw to | > |
| accept | the Road List. M | otion carri | ed. | | | | |
| | tion mode by M | aniatrata D | anahaw an | | Magiatrata C | truple to | _ |
| | otion made by Ma the Treasurer's 3 | | | | | | + |
| | | | | | | | |
| (18) Mc | otion made by Ma | agistrate V | /ilson and s | econded by M | agistrate Whe | elson to | + |
| adjourn | . Motion carried. | | | | | | |
| | | | | | | | _ |
| Magi | strate Strunk will | inspect O | Id Alcalde F | Road to be con | sidered for re | moval. | |
| ** Juda | e Executive Mar | shall Todd | temporarily | appointed Wa | avne Tavlor as | s Interum | + |
| | Supervisor. | | | | <u> </u> | | |
| | | | | | | | |
| ** Pulas | ski Co. Sheriff Bo | bby Jones | addressed | I the court to d | iscuss previou | us citizen | |
| | nts made by Dar | | | | | е | _ |
| Sheriff t | that no arrestable | e offenses | had occure | d on Mr. Gibso | on's property. | | + |
| ** Dan (| Gibson addresse | ed the cour | t and alledo | ed he had not | given anv fal | se | |
| stateme | | 2 110 0001 | | | S. S. any fair | | |
| | | | | | | | |
| **Joy M | lcRoberts spoke | to the cou | rt about the | group Pulaski | KY Strong To | owns. | |
| She pre | esented the group | os purpose | e and its vis | ion. | | | |